





IGLESIA CRISTIANA PALMARIANA DE LOS CARMELITAS DE LA SANTA FAZ Residence: "Finca de Nuestra Madre del Palmar Coronada", Avenida de Jerez, Nº 51, 41719 El Palmar de Troya, Seville, Spain Apartado de correos de Sevilla 4.058 — 41.080 Seville (Spain)

¡Adorada sea la Santa Faz de Nuestro Señor Jesucristo!

One, Holy, Catholic, Apostolic and Palmarian Church

SACRED APOSTOLIC DECREE

SOLEMN CONSECRATION OF RUSSIA TO THE IMMACULATE HEART OF MARY

We, Peter III, Sovereign Pontiff, Vicar of Christ, Successor of Saint Peter, Servant of the servants of God, Patriarch of Palmar de Troya, *de Glória Ecclésiæ*, Herald of the Lord God of Hosts, Good Shepherd of souls,



Aflame with the Zeal of Elias and Defender of the Rights of God and Church. We, in union with all the Bishops of the One, Holy, Catholic, Apostolic and Palmarian Church, on this day, the 13th of October in Glorious Palmarian Holy Year of the Holy Face 2020, and fifth of Our Pontificate, solemnly consecrate Russia to the Immaculate Heart of Mary on the 103rd Anniversary of the great Miracle of Fatima.

The Most Holy Virgin Mary had often asked for the solemn consecration of Russia to Her Immaculate Heart. We harboured the ardent desire to comply with the Most Holy Virgin Mary's request: solemnly to consecrate Russia to Mary's Immaculate Heart, so that Russia be converted and not become the scourge of the world. We earnestly ask the whole Church to pray very much for Russia, so that satanic communism may lose its force. And may Mary's Immaculate Heart triumph and reign over Russia, and crush the communist serpent's head as from this glorious moment!

Today, in the Cathedral-Basilica of Our Crowned Mother of Palmar, during the celebration of the Most Solemn Pontifical Masses, with the sacred image of the

Immaculate Heart of Mary under the title of Fatima presiding, We, kneeling, recited the Litany to the Immaculate Heart of Mary, at the end of which We pronounced the following

Act of Consecration of Russia to the Immaculate Heart of Mary:

O Mary! Powerful Virgin and Mother of Mercy, Queen of Heaven and Refuge of sinners!

On this day of the Feast of Corpus Christi, and anniversary of the great miracle Thou didst perform in Fatima, We, Pope Peter III, in union with all the Bishops of the Palmarian Holy Church, consecrate the Russian Nation to Thy Immaculate Heart. We do so, O Mary, as Vicar on earth of Thy Divine Son Jesus, with Supreme spiritual and temporal Authority over all human wayfarers.

With the Sacred Authority to appoint or depose rulers, given by Christ to the Pope, We depose Satan, who has ruled and enslaved the Russian people now for more than a century, abusing that people in order to spread the perverse errors of atheistic communism throughout the world, poisoning souls, promising them a paradise on earth and leaving them without the Heavenly Paradise.

And We designate Thee, O Most Holy Mary, as Queen of Russia. Come at once to occupy the throne of this Kingdom of Thine, where Thy Son is so combated.

Turn Thine eyes of mercy towards those souls who groan beneath the tyranny of the devil, and who still live in the apostasy inherited from their forebears. Pour out the boundless flood of graces and forgiveness with which Thy Immaculate and Sorrowful Heart overflows upon those poor children of Thine. How greatly didst Thou suffer on Calvary to merit eternal salvation for us! That is where Thou and Thy Divine Son Jesus vanquished Satan. Crush now the proud head of the ancient serpent, and enter into possession of Thy Kingdom of Russia.

Since the former Catholic countries, faithless, have turned their backs on their Creator, We ask Thee, O

Immaculate Heart of Mary, to make Thyself known to the Russian people and free them from the despotic yoke oppressing them. By the omnipotence which God has granted Thee, convert Russia into a nation of loving slaves of Thine, so that they may spread the True and Holy Faith of Palmar throughout the world, and thus repair the havoc they previously caused. By reigning in Russia, Thou wilt reign in all nations, for Thou art Queen of the Universe.

We consecrate all the souls of the Russian People to Thy Immaculate Heart. Let their bodies, their hearts, their souls, their homes, their families, their country all be Thine. We desire that all Russia belong to Thee and share in Thy maternal blessings. And so that this Consecration be truly effective and lasting, We humbly implore Thee, O Immaculate and Sorrowful Heart of Mary, to perform soon the miracle of grace which will open their understanding and move their will to accept the truths of the Holy Faith of Palmar, and ever courageously profess them; so that they may receive Baptism and Holy Communion and live as good Catholics, submitting fully to all the norms of Us, Pope Peter III, and of the Bishops in communion with Us.

Provide that in Thy Kingdom of Russia the Law of God, still banished from that unhappy nation, be imposed, so that the Commandments of God and of the Church be there observed, and that the consoling practices of the Christian Religion enter into their norm of life, above all Holy Communion.

Lastly, We desire, O glorious Mother of God and tender Mother of men, that the Russian People devote their whole heart to Thy blessed worship, in order to hasten and secure, through the reign of Thy Immaculate Heart, the reign of the adorable Heart of Thy Son in their souls, in their beloved nation and in the whole Universe, on earth as it is in Heaven. R/. Amen.

Next the hymn "Corazón de María" was sung, and We gave the corresponding Vivas to Mary's Immaculate Heart. All the Bishops of the Palmarian Holy Church were present and took part in this Solemn Consecration, save our Missionary in Africa who, in union with Us, performed it in his Chapel in Nigeria.

To those who ask the meaning of this Consecration, We reply that it is to dedicate or give Russia up to the Immaculate Heart of Mary, so that She recognize it as Her own and seek out those lost sheep who know not where or how to find the Good Shepherd. This Consecration imposes the obligation on Russia to love, serve and pertain to Mary's Immaculate Heart, while Mary Most Holy also feels obliged to watch over the Russians, now consecrated to Her Immaculate Heart, and to labour for their eternal salvation.

Let us recall that to 'consecrate' means to dedicate, offer and set apart a person or place for a holy purpose; it is to make a gift to God. The Consecration of Russia means that this nation is distinguished and set apart from the rest of the world, and will be dedicated to the service of Mary's Immaculate Heart.

We, with the authority of Our Lord Jesus Christ, which embraces all creatures, by means of this Consecration of Russia, give to Mary Most Holy the gift that She Herself has requested of the Pope. This Consecration has been specifically made to obtain the conversion of Russia, for that is the best way to draw down God's Mercy upon that nation which has been the cause of so many scandals and of the perdition of so many souls. As Saint Louis Mary Grignion de Montfort explains, let us consider that farmer who turned to the queen and presented her with the one good he possessed, an apple, so that she offer it to the sovereign. The queen accepted the modest gift, placed the apple on a large, beautiful, golden tray and presented it to the king in the name of the farmer. In this fashion the apple, in itself unworthy to be presented to the sovereign, became a gift worthy of his majesty thanks to the golden tray and the queen who presented it. Thus will the Divine Mary embellish Russia, adorning it with Her own merits and virtues.

Why Russia, and not a country closer by, or needier, or better disposed? Because, as Mary Most Holy prophesied in Fatima, Russia has spread her errors everywhere and has been the scourge that has chastised the entire world. That is, Russia has been the befouled source which has vomited out the putrefied and deadly waters which have brought about all the evils of atheism which afflict us. It is crucial to make the found so that crystalline and life-giving waters may flow out to purify the entire world.

The Most Holy Virgin asked for the Consecration in 1929, and the Church has taken more than ninety years to perform it. Popes Saint Pius XI and Saint Pius XII repeatedly turned a deaf ear to Her petitions to consecrate Russia. Saint Pius XII was consecrated Bishop in Rome on the 13th of May 1917, the same day of the Virgin's first Apparition in Fatima, for in this way Divine Providence was already indicating that it was he who should carry out Russia's Consecration; but his non-fulfilment of Mary Most Holy's petition was one of the great blunders for which he spent some twenty years in Purgatory. He should have followed the example of Pope Saint Leo XIII, for when the Lord, by way of Saint Mary of the Divine Heart, asked for the consecrated the whole world to the Sacred Heart of Jesus, Pope Saint Leo XIII not only agreed to the petition and consecrated the whole world to the Sacred Heart in 1899, but besides said that it was the greatest act of his Pontificate. It seems that Saint Pius XII doubted that, as Head of the Church, he had the authority to consecrate an atheistic and hostile nation that refused to submit to the Pope. He ought to have trusted in the words of Mary Most Holy and obeyed

Her. The fact is that prior to the Palmarian Holy Councils there was no full light on the doctrine of the temporal power of the Pope in relation to non-catholics. In Chapter 26 of the Treatise on the Holy Mass, it was defined that the Pope is the Supreme Universal Authority, the Sovereign Head of the Universe, and hence possesses sovereign authority over all men, whether Catholics, schismatics, heretics or pagans. The Pope, then, on Earth, is Sovereign Monarch or Emperor, or King of kings, and the sole person who, by Divine Law, can appoint or dismiss rulers. The Pope also possesses Sovereign Authority, spiritual and temporal, over all human wayfarers outside the True Church. The Pope, by Divine Law, as Sovereign Shepherd, has full authority over all human wayfarers, who pertain to him and cannot free themselves from his authority, though they be outside the True Church.

Owing to this deplorable delay, Mary Most Holy is not obliged in justice to act swiftly in converting Russia, but We ask Her that She do so for mercy's sake. We have obeyed Mary Most Holy's petition; now it is for Her to take the next step, and We ask Her to do so soon, so that it become patent that Russia's conversion is the consequence of this consecration, and thus fulfil the desire of Our Divine Saviour: "I want My whole Church to recognize this consecration as a triumph of Mary's Immaculate Heart, so as later to spread Her worship, and place devotion to Her Immaculate Heart beside devotion to My Divine Heart."

We should never forget the prophetic promise of Our Lady of Fatima: "In the end My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me and she will be converted, and the world will be granted a time of peace." The Immaculate Heart will triumph. This means that we are at war, and that we must battle for this triumph. Mary Most Holy wants to associate us to Her victory; let us be generous in following Her battle orders. "The Cross, sacrifice and prayer are our heavenly arms, and they assure us of victory, for the triumph has to be the Lord's." It is our mission to pray intensely for Russia's conversion. The legion of little and humble souls together with Mary can wreck the enemy's plans and inflict on him the most terrible and definitive rout. The Lord told such souls: "You can force the gates of My mercy: and checkmate My justice." So do We hope. Unhappy are we if, instead of battling and defending ourselves with the arm of the Holy Penitential Rosary which the Most Holy Virgin Mary chose as invincible, we ignore it. We will grieve terribly when there is no remedy.

So that you may understand better the importance of today's Consecration, hearken to the following heavenly apparitions and messages which speak of the Immaculate Heart of Mary:

It was revealed to Saint Bertha Frances Mary Petit, who died in 1943, that her mission on earth consisted in obtaining the Consecration of the World to the Dolorous and Immaculate Heart of Mary. Our Lord told her: "The Heart of My Mother has the right to the title 'Dolorous', which should precede that of 'Immaculate', since She won it by Her own merits. The Church has recognized in My Mother what I did for Her: the Immaculate Conception. I now want all to understand and acknowledge the right My Mother has in justice to be granted a title won by Herself for having shared in all My dolours and sacrifices. Her immolation on Calvary was accepted by fully responding to My grace, for the salvation of the world, given that in Her Co-Redemption My Mother showed exceptional heroism. Hence I ask that this invocation, just as I have dictated it, be approved and spread throughout the Church, just as if it were directed to My Heart... It will be propagated while we await the exaltation of Holy Church and the renewal of the world, which will be obtained by the consecration of the world and of all mankind to the Dolorous and Immaculate Heart of Mary."

Our Lady appeared to Saint Bertha, telling her: "With resolute Will, My Son wishes souls to have recourse to My Dolorous Heart. I await this movement of souls with Heart full of tenderness, asking nothing other than to be able to transmit to My Son's Heart everything confided to My Heart, and thus obtain the graces of salvation for all... The events draw near like a vast growing cloud, which spreads without being taken into account, though emitting sparks which will again involve the nations in fire and blood, a dreadful perspective! My Heart of Mother would be torn apart if I did not know to what point Divine Justice must be satisfied for the salvation of souls and the purification of the nations."

Our Lord said: "The nations are all heading towards a dreadful cataclysm. I am the only one who can calm the hatred and discord, and start up a positive movement to impose peace. I will do so when My desire regarding My Mother's Heart is realized; which will be when the hour of despair strikes, to make reparation for everything. Then, in reply to the supplications which have to ascend to the Dolorous and Immaculate Heart of My Mother, I will display My power by a miraculous intervention which will impose itself on everyone. All Christendom will bow before this triumph which I, as Son, desire for My Mother... It is hearts which must change, and this will only happen when this devotion is known, propagated and preached everywhere. This is the last help I shall give before the end of times, the refuge of My Mother under the Title I desire for Her universally... As Son, I have conceived this devotion to this Heart united to Mine will give peace, true peace, so long desired and so little deserved... Mankind advances into a dreadful storm, which will divide peoples yet further; it will reduce all

human pacts to nothing; it will show that nothing subsists without Me, and that I continue to be the Director of the nations... A frightful hurricane is on the way: all the forces prepared will be unchained with fury. That will be the time to abandon yourselves to the Dolorous and Immaculate Heart of Mary."

In the middle of the twentieth century, the Most Holy Virgin, in Her apparitions in French Brittany, where the double Mystery of Mary's Dolorous and Immaculate Heart and of Jesus' Most Sacred and Merciful Heart was made known, said: "Today it will not be guns or bombs, nor man's strength which will remedy wars and tribulations. Unite, dear children, from one end of the earth to another, unite once more by means of this powerful and efficacious arm of the Holy Rosary, that blessed chain which unites earth with Heaven, and for you I will be Mother of Mercy, dove of reconciliation before Divine Justice, who shall obtain a radical intervention from Heaven to put an end to the evils from which mankind is at present suffering... Soon, when historians investigate which event has changed the face of the world and brought peace and prosperity, they will discover that it has not been a battle but a prayer. This will be the greatest religious event of Modern History... They don't want to take notice of My warnings, nor of My tears. Yet these are manifest signs warning you that dolorous events are hanging over the world and that times of great sufferings are close, if men do not turn back to God... In the world, there is a battle of which most are unaware: a spiritual battle. And it is more terrifying than other combats. A satanic attack of the worst kind is assaulting the Church. In a last effort unite your supplications, your penances, your tears to My Dolorous Heart, saddened at the loss of so many souls and at the state of the Church, wounded within and without. These wounds are deep and are produced by so many apostates who, with infernal rage, try to destroy your faith and make everything to do with God disappear. What will they leave undone to darken minds? Men abuse science to take by surprise the faith of simple souls who believe in God... The Most Sacred and Merciful Heart of Our Lord must be honoured and glorified by way of the Dolorous and Immaculate Heart of Mary." This is the mystery reserved for the Last Times.

In the same Apparitions, the Lord invites us to honour and venerate Mary in these beautiful words: "Let no one separate what My Father has willed to unite. Without My Mother, there is neither Saviour, nor Redeemer, nor Church. My Mother is like a golden bridge between mankind and Me. I do not want to distribute My graces alone, but together with Her, in such fashion that She becomes the Channel through which all graces pass. She should have a place of predilection in the world, obliging you all to pass through Her to reach God… The Church is at present experiencing a terrible crisis. But be of good heart: what seems to be the darkest stage of the Church is at the point of becoming her most stupendous triumph. The time you are going to live through will be one of the gravest in the history of the world and of the Church... This triumph of the Church will be truly miraculous, with the complete and unforeseen extermination of the devil's last stooges. It will be the most beautiful one of her history, without comparison, in such a fashion that there has never been one like it. There will be a new generation of saints, humble servants, zealous and supernatural apostles, true Ministers of God. Like angelic servants they will bear the word of the Gospel out to the world with a new Fire of the Holy Ghost… Priests are My preferred friends. How I love them! But I also have to put up with the indifference of a great number of them. Oh! I wanted My Priests to be entirely pure at the Altar, where they are each another Myself. I want them holy, to form other saints. I feel quite happy to be born in the hands of a Priest full of love. His love is



the measure of the graces I grant him. Consecrated souls have given everything up to Me. Let the Priest constantly meditate on the lofty dignity to which I have raised him... but above all, that he love Me! My Heart living in the Host is a constant, perpetual miracle. What more do you want of Me? Communion is the mystical renewal of the Incarnation... Wherever My Eucharist is honoured, there are Saints. Wherever the Eucharist is unknown, sanctity languishes. In our days, more than ever, men are anxious to see miracles and understand innovations. The most beautiful and wonderful of all miracles remains unknown to a great number of them: it is My Eucharist. All the outward favours I grant you are not worth as much as a single Communion; which supplies you with the Author of all good."

Given in El Palmar de Troya, Apostolic See, on the 13th of October, Feast of Corpus Christi, in the Year of Our Lord Jesus Christ MMXX and fifth of Our Pontificate.

With Our Apostolic Blessing Petrus III, P.P. Póntifex Máximus

Petrus III P.P.)